

## **Edwards Aquifer Authority**

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## Legislation Text

File #: REP 13-938, Version: 1

## Permits/Enforcement Committee Report.

## **SUMMARY**:

Attached is the monthly Permits/Enforcement Committee Report summarizing October, November and December 2017 activities regarding groundwater withdrawal transfers, well construction, well meters, and enforcement cases opened/closed. This written report is attached here for the committee's information and is not intended to be discussed at this meeting.