



## Legislation Details

**File #:** REP 13-1935 **Version:** 1 **Name:** Program Manager Announcements  
**Type:** Staff Report **Status:** Agenda Ready  
**File created:** 3/20/2024 **In control:** EAHCP Implementing Committee  
**On agenda:** 3/28/2024 **Final action:**  
**Title:**

- Hydrologic Update
- EAHCP Program Announcements
- Spring Community Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. EAHCP Expense Report\_01.2024, 2. EAHCP Expense Report\_12.2023\_Annual Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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