



## Legislation Details

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**File #:** REP 13-1245   **Version:** 1   **Name:** 2020 Annual Report  
**Type:** Staff Report   **Status:** Agenda Ready  
**File created:** 8/28/2019   **In control:** EAHCP Implementing Committee  
**On agenda:** 10/3/2019   **Final action:** 10/3/2019  
**Title:** Receive report from Jamie Childers, EAHCP Manager, on the 2019 Annual Report timeline.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 EAHCP Annual Report Schedule

Date	Ver.	Action By	Action	Result
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