



## Legislation Details (With Text)

**File #:** REP 13-1245 **Version:** 1 **Name:** 2020 Annual Report  
**Type:** Staff Report **Status:** Agenda Ready  
**File created:** 8/28/2019 **In control:** EAHCP Implementing Committee  
**On agenda:** 10/3/2019 **Final action:** 10/3/2019  
**Title:** Receive report from Jamie Childers, EAHCP Manager, on the 2019 Annual Report timeline.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 EAHCP Annual Report Schedule

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Receive report from Jamie Childers, EAHCP Manager, on the 2019 Annual Report timeline.

### RECOMMENDED MOTION:

None. This item is for informational purposes only.

### SUMMARY:

The purpose of this item is for the Implementing Committee to receive a report from Jamie Childers, EAHCP Manager, on the timeline to facilitate the process of completing the 2019 EAHCP Annual Report. The annual report details program activities and is due to the U.S. Fish and Wildlife Service by March 31, 2020.