



## Legislation Details

**File #:** REP 13-1151   **Version:** 2   **Name:** 2019 EAHCP Ph1 and Ph2  
**Type:** Staff Report   **Status:** Filed  
**File created:** 3/5/2019   **In control:** Aquifer Management Planning Committee  
**On agenda:** 4/9/2019   **Final action:** 4/9/2019

**Title:** Receive report from EAA staff on the draft Edwards Aquifer Habitat Conservation Plan Comprehensive Phase II Work Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FINAL DRAFT\_ PHASE II WORK PLAN\_v2

| Date      | Ver. | Action By                             | Action    | Result |
|-----------|------|---------------------------------------|-----------|--------|
| 4/9/2019  | 1    | Board of Directors                    | presented |        |
| 3/26/2019 | 1    | Aquifer Management Planning Committee |           |        |