



Legislation Details

File #: REP 13-1015 **Version:** 1 **Name:** SAWS water management plan
Type: Board Report **Status:** Reported from Committee, Consent
File created: 5/30/2018 **In control:** Technical Briefing
On agenda: 6/12/2018 **Final action:** 6/12/2018
Title: Receive presentation on the 2017 San Antonio Water System Water Management Plan.
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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