



## Legislation Details (With Text)

---

**File #:** REP 13-777    **Version:** 1    **Name:** Comittee Memorandum  
**Type:** Staff Report    **Status:** Agenda Ready  
**File created:** 2/7/2017    **In control:** Permits/Enforcement Committee  
**On agenda:** 2/28/2017    **Final action:** 2/28/2017  
**Title:** Permits/Enforcement Committee Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. February 2017 Permits Committee Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Permits/Enforcement Committee Report.

#### SUMMARY:

Attached is the monthly Permits/Enforcement Committee Report summarizing January 2017 activities regarding groundwater withdrawal transfers, well construction, AST/UST and regulated materials compliance, well meters, and enforcement cases started/completed. This written report is attached here for the committee's information and is not intended to be discussed at this meeting.