



## Legislation Details

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**File #:** AI 13-1436    **Version:** 2    **Name:** 2016 water conservation grant subject  
**Type:** Action Item    **Status:** Reported from Committee  
**File created:** 11/29/2016    **In control:** Board of Directors  
**On agenda:** 12/13/2016    **Final action:** 12/13/2016  
**Title:** Consider recommendation from the Executive Committee for a potential subject for the EAA's 2017 Water Conservation Grant Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/5/2016	1	Executive Committee		