



## Legislation Details

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**File #:** REP 13-698    **Version:** 1    **Name:** General Manager Report  
**Type:** Board Report    **Status:** Filed  
**File created:** 7/20/2016    **In control:** Board of Directors  
**On agenda:** 8/19/2016    **Final action:** 8/19/2016  
**Title:** · State of the Edwards Aquifer Authority  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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